

Pursuant to Mayor's Order 2011-170, dated October 5, 2011, the Office of Partnerships and Grant Services (OPGS), in consultation with the Office of the Legal Counsel's Ethics Counselor, is publishing the District's Second Quarter Report on Donations for Fiscal Year 2019. The Order requires OPGS to review all requests by District officials to solicit or accept donations and approve or disapprove such requests as appropriate in accordance with the Rules of Conduct Governing Donations (Mayor Memorandum 2015-001) and D.C. Official Code Sec. 1-329.01 (2001). This report includes data on all donation requests approved by OPGS for the period beginning April 1, 2019 and ending June 30, 2019. During this period, OPGS approved the solicitation and acceptance of \$4,953,198.51 in donations of which \$317,552.88 represented financial contributions, \$4,533,788.63 were in-kind, and \$101,857.00 were other contributions which is a combination of in-kind and financial donations.

| AAD Date    | Agency Name                  | Donation Description   | Donation Type | Donor                      | Value          |
|-------------|------------------------------|--|---------------|----------------------------|----------------|
|             |                              | Donor will donate funds to OAG to                                      |               |                            |                |
|             |                              | pay half the full salary costs of                                      |               |                            |                |
|             |                              | three Charles F.C. Ruff Fellows to                                     |               | The American               |                |
|             |                              | serve as OAG employees and   |               | University                 |                |
|             | Office of                    | provide legal services to the  |               | Washington                 |                |
| 40 /5 /0040 | Attorney                     | District of Columbia.  | T             | College of Law             | 405 554        |
| 12/7/2018   | General (OAG)                | m 1 :111 1.c   | Financial     |                            | \$85,551       |
|             |                              | The donation will be used for travel support for Kate Johnson          |               |                            |                |
|             |                              | and Jenn Hatch to attend the   |               |                            |                |
|             |                              | annual summit of the Carbon  |               |                            |                |
|             |                              | Neutral Cities Alliance (CNCA), an                                     |               |                            |                |
|             |                              | organization that is part of the                                       |               |                            |                |
|             |                              | Urban Sustainability Directors   |               |                            |                |
|             |                              | Network and that the District has                                      |               |                            |                |
|             |                              | committed to as one of its 20  |               |                            |                |
|             |                              | invite-only city members. The  |               |                            |                |
|             |                              | summit will be held in Helsinki,                                       |               |                            |                |
|             |                              | Finland, on May 25th -31st,  |               |                            |                |
|             | District                     | 2019. Travel expenses, except for                                      |               |                            |                |
|             | Department of                | per diem costs, will be fully  |               |                            |                |
|             | the                          | covered by this donation   |               | Carbon Neutral             |                |
|             | Environment                  | agreement.   | _             | Cities Alliance            |                |
| 3/26/2019   | (DOEE)                       |  | Financial     |                            | \$8,100        |
|             |                              | This donation is to cover costs for                                    |               | N-+:1                      |                |
|             | Donartment of                | airfare, airport shuttle, and meals                                    |               | National<br>Association of |                |
|             | Department of<br>Health Care | on days of travel for Melisa Byrd,<br>Medicaid Director. Funds will be |               | State Medicaid             |                |
| 4/1/2019    | Finance (DHCF)               | reimbursed to DC Treasurer   | In-Kind       | Directors                  | \$500          |
| 1/1/2017    | Tillalice (Bitci)            | Travel, lodging, and meals for   | III KIIIG     | Directors                  | ψ300           |
|             |                              | duration of training:  |               |                            |                |
|             |                              | MARC train ticket to and from  |               |                            |                |
|             |                              | BWI, from DC (Valued at \$14.00).                                      |               |                            |                |
|             |                              | o Yari Greaney, Program Analyst  |               |                            |                |
|             |                              | will travel from Union Station in                                      |               |                            |                |
|             |                              | DC to BWI MARC station on 4ll  |               |                            |                |
|             |                              | 0/19. Yari Greaney will travel to                                      |               |                            |                |
|             |                              | Union Station DC from BWI MARC   |               |                            |                |
|             |                              | station on 4/ 11119.   |               |                            |                |
|             | Deputy Mayor                 | One night stay at Double Tree  |               |                            |                |
|             | for Planning and             | Hotel in Baltimore (location of the                                    |               |                            |                |
|             | Economic                     | convening) Meals for the duration                                      |               |                            |                |
|             | Development                  | of the training (training is 2 days)                                   |               |                            |                |
| 4/1/2019    | (DMPED)                      |  | In-Kind       | UPD Consulting             | \$160          |
|             | Office of the                | This is a reimbursement donation                                       |               | National C                 |                |
|             | Chief Medical                | (in-kind) of travel and training expenses including flight, hotel      |               | National Center            |                |
| 4 /1 /2010  | Examiner                     | 0 0 ,  | In Vind       | for Fatality Review        | ¢1 000         |
| 4/1/2019    | (OCME) DC Public             | and meal per diem.  3 computer monitors, 1 projector,                  | In-Kind       | and Prevention             | \$1,000        |
| 4/2/2019    | Schools (DCPS)               | 1 64" Samsung TV   | In-Kind       | Novozymes                  | \$2,200        |
| 1/4/4019    | SCHOOLS (DCLS)               | The donation will cover the costs                                      | m-mu          | NOVOZYIIICS                | φ <b>2,200</b> |
|             | Department of                | for airfare, accommodation for   |               |                            |                |
|             | Transportation               | two nights, and meals during the                                       |               | Delivery                   |                |
| 4/2/2019    | (DDOT)                       | convening (two breakfasts, two   | In-Kind       | Associates                 | \$2,500        |









| is rounduring from Washington, DC to Austin, Texas and will take place from Monday, April 8 through Wednesday, April 10. One staff from DOI? Will travel: Grachew Andargeh.  RRUC, for the charactura of the City's participation in the ACCC, will provide the Bloomberg- funded in-kind services worth up to \$1.15 million, to assist the District in achieving its climate change goals. The term of the donation is the two calendar years, 2019-20. There are three aspects to the donation.  First, NRDC commits to provide to DOEE, for DOEE's supervision, from April 2019 to December 30, 2020 two full-time NRDC employees with specialties in climate change technical areas. These donated professionals will washers to be a supervision of the committee of the continuing engagement and support from the Chief of Scoon A, RDC committee, Can and analysis, and support from the committee of the continuing engagement and analysis, and support from the committee of the continuing engagement and support from the committee of the continuing engagement and support from the committee of the continuing engagement and support from the committee of the continuing engagement and engageme       |          |          | VOLUNTEERISM AND                     | PARTNERSHIPS |                    |             |
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| Strategist" is a Bloomberg-funded NRDC staffer. A City Strategist is xxx. ) NRDC also commits District technical support from its sub Department of the of City Transportation Officials Environment (NACTO). The support and Natural Resources   |          |          |                                      |              |                    |             |
| NRDC staffer. A City Strategist is xxx. ) NRDC also commits District technical support from its sub Department of the of City Transportation Officials Environment (NACTO). The support and Natural Resources   |          |          | opportunities. (A "Technical         |              |                    |             |
| NRDC staffer. A City Strategist is xxx. ) NRDC also commits District technical support from its sub Department of the of City Transportation Officials Environment (NACTO). The support and Natural Resources   |          |          | Strategist" is a Bloomberg-funded    |              |                    |             |
| xxx. ) NRDC also commits  District technical support from its sub Department of the of City Transportation Officials Environment (NACTO). The support and Natural Resources   |          |          |                                      |              |                    |             |
| District technical support from its sub Department of the of City Transportation Officials Environment (NACTO). The support and Natural Resources   |          |          |                                      |              |                    |             |
| Department of the of City Transportation Officials Environment (NACTO). The support and Natural Resources   |          | District | 1 ,                                  |              |                    |             |
| the of City Transportation Officials Environment (NACTO). The support and Natural Resources   |          |          |                                      |              |                    |             |
| Environment (NACTO). The support and Natural Resources  |          | •        |                                      |              |                    |             |
|   |          |          |                                      |              | Natural Dagaynas - |             |
| 4/2/2019   [DOEE]   resources are valued at   In-Kind   Detense Council   \$1,150,000   | 4/2/2010 |          |                                      | I IV: J      |                    | ¢1 150 000  |
|   | 4/2/2019 | (DOEE)   | resources are valued at              | III-KINU     | Defense Council    | \$1,150,000 |









|            | 1              | VOLUNTEERISM ANI                    | DPARTNERSHIPS |                    |          |
|------------|----------------|-------------------------------------|---------------|--------------------|----------|
|            |                | approximately \$350,000.            |               |                    |          |
|            |                | Third, NRDC has also offered to     |               |                    |          |
|            |                | make available to DOEE over the     |               |                    |          |
|            |                | period of the donation, on a        |               |                    |          |
|            |                | project-by-project request basis,   |               |                    |          |
|            |                | up to \$200,000 value in hourly     |               |                    |          |
|            |                | consulting services from a group    |               |                    |          |
|            |                | of NRDC ACCC consultants. While     |               |                    |          |
|            |                | there is no guarantee that NRDC     |               |                    |          |
|            |                | will respond to any particular      |               |                    |          |
|            |                | request with any given amount of    |               |                    |          |
|            |                | resources, the ACCC program is      |               |                    |          |
|            |                |                                     |               |                    |          |
|            |                | intended to make the resources      |               |                    |          |
|            |                | liberally available to its          |               |                    |          |
|            |                | beneficiary cities. These           |               |                    |          |
|            |                | consultants have expertise in       |               |                    |          |
|            |                | climate science, survey research    |               |                    |          |
|            |                | and marketing, economic analysis,   |               |                    |          |
|            |                | training, community outreach, and   |               |                    |          |
|            |                | communications. The terms of        |               |                    |          |
|            |                | the donated staff and available     |               |                    |          |
|            |                | consulting appear in ana            |               |                    |          |
|            |                | Memorandum of Agreement             |               |                    |          |
|            |                | (MOA) between NRDC and DOEE.        |               |                    |          |
|            |                | Although the MOA reserves to        |               |                    |          |
|            |                | NRDC, as steward of the             |               |                    |          |
|            |                | Bloomberg funds, the right to       |               |                    |          |
|            |                | grant or deny DOEE requests, the    |               |                    |          |
|            |                | undersigned is confident that       |               |                    |          |
|            |                |                                     |               |                    |          |
|            |                | NRDC will provide requested         |               |                    |          |
|            |                | resources totaling the estimated    |               |                    |          |
|            |                | \$1.15 million.                     |               |                    |          |
|            |                |                                     |               |                    |          |
|            | Metropolitan   |                                     |               |                    |          |
|            | Police         | 90 DC United Tickets to be used     |               |                    |          |
|            | Department     | for MPD's approved incentive        |               | Washington D C     |          |
| 4/2/2019   | (MPD)          | program.                            | In-Kind       | Police Foundation  | \$3,510  |
|            |                | Donor will pay expenses             |               |                    |          |
|            |                | associated with Julian Brevard's    |               |                    |          |
|            |                | participation in the listening      |               |                    |          |
|            | Office of      | session, including roundtrip        |               |                    |          |
|            | Attorney       | airfare to Nashville, TN and one    |               | US Department of   |          |
| 4/2/2019   | General (OAG)  | night of lodging.                   | In-Kind       | Justice            | \$350    |
| , ., >     | ()             | <u> </u>                            |               | Washington         | 7220     |
|            |                |                                     |               | Redskins           |          |
|            | DC Public      | Football equipment, jerseys,        |               | Charitable         |          |
| 4/2/2019   | Schools (DCPS) | training programs, etc.             | Financial     | Foundation         | \$2,000  |
| 1/2/2019   | Department of  | Colorful lighting accents as        | i mancial     | 1 oundation        | ΨΔ,000   |
|            | Parks and      | sculptures in the form of "flowers" |               | Duilio Passariello |          |
|            |                | installed to the tops of park       |               | Studio Lighting    |          |
| 4 /2 /2010 | Recreation     |                                     | Othor         | 0 0                | ¢40 €00  |
| 4/3/2019   | (DPR)          | lighting posts.                     | Other         | Design             | \$49,500 |
|            |                | To provide 1 night of lodging In-   |               |                    |          |
|            |                | Kind and to reimburse               |               |                    |          |
|            |                | transportation and/or parking       |               |                    |          |
|            |                | expenses for Chairman Willie        |               |                    |          |
|            |                | Phillips to participate in the      |               |                    |          |
|            |                | NARUC Chairman's Roundtable to      |               |                    |          |
|            |                | be held April 17-18, 2019 in        |               |                    |          |
|            |                | Washington, DC. The National        |               |                    |          |
|            |                | Association of Regulatory Utility   |               |                    |          |
|            |                | Commissioners (NARUC) is a non-     |               | Mid Atlantic       |          |
|            | Public Service | profit organization dedicated to    |               | Association of     |          |
|            | Commission     | representing the State public       |               | Regulatory Utility |          |
| 4/3/2019   | (PSC)          | service commissions' who            | In-Kind       | Commissioners      | \$250    |
|            |                |                                     |               |                    |          |









|            |                  | VOLUNTEERISM AND   | PARTNERSHIPS |                  |                   |
|------------|------------------|--|--------------|------------------|-------------------|
|            |                  | regulate utilities that provide                                  |              |                  |                   |
|            |                  | essential services such as energy,                               |              |                  |                   |
|            |                  | telecommunications, water, and                                   |              |                  |                   |
|            |                  | transportation. Participation in                                 |              |                  |                   |
|            |                  | this meeting is in fulfillment of the                            |              |                  |                   |
|            |                  | statutory provisions of D.C. Law                                 |              |                  |                   |
|            |                  | 13-107, the Retail Competition                                   |              |                  |                   |
|            |                  | and Consumer Protection Act of                                   |              |                  |                   |
|            |                  | 1999 (D.C. Official Code 34-1512                                 |              |                  |                   |
|            |                  | (d), which provides: (d) (1) The                                 |              |                  |                   |
|            |                  | Commission is authorized to                                      |              |                  |                   |
|            |                  | participate in any meetings                                      |              |                  |                   |
|            |                  | convened or organizations formed                                 |              |                  |                   |
|            |                  | for the purpose of monitoring and                                |              |                  |                   |
|            |                  | preventing the acquisition or                                    |              |                  |                   |
|            |                  | exercise of market power in the                                  |              |                  |                   |
|            |                  | regional transmission system                                     |              |                  |                   |
|            |                  | serving the District of Columbia.                                |              |                  |                   |
|            |                  | (2) The Commission is authorized                                 |              |                  |                   |
|            |                  | to enter into an agreement with                                  |              |                  |                   |
|            |                  | state regulatory agencies,                                       |              |                  |                   |
|            |                  | independent system operators,                                    |              |                  |                   |
|            |                  | and other parties for the purpose                                |              |                  |                   |
|            |                  | of monitoring and preventing the                                 |              |                  |                   |
|            |                  | acquisition or exercise of market                                |              |                  |                   |
|            |                  | power in the regional  |              |                  |                   |
|            |                  | transmission system serving the                                  |              |                  |                   |
|            |                  | District of Columbia. The  |              |                  |                   |
|            |                  | inaugural meeting of the NARUC                                   |              |                  |                   |
|            |                  | Chairman's Roundtable brings                                     |              |                  |                   |
|            |                  | together the leadership of the                                   |              |                  |                   |
|            |                  | member Commissions to  |              |                  |                   |
|            |                  | exchange ideas with their peers                                  |              |                  |                   |
|            |                  | and discuss strategies and                                       |              |                  |                   |
|            |                  | solutions to the industry changes                                |              |                  |                   |
|            |                  |  |              |                  |                   |
|            |                  | dealing with smart grid  |              |                  |                   |
|            |                  | technologies on the electric grid and how it impacts the utility |              |                  |                   |
|            |                  |  |              |                  |                   |
|            | OCC. CI II       | consumers.   |              |                  |                   |
| 4 /4 /2010 | Office of Latino | Гft  | I 17: J      | A                | ¢00               |
| 4/4/2019   | Affairs (MOLA)   | 5 cases of water bottles   | In-Kind      | Amerigroup       | \$80              |
|            |                  | Director Wells will be travelling to                             |              |                  |                   |
|            |                  | San Juan, Puerto Rico on May 2,                                  |              |                  |                   |
|            |                  | and return on May 5th. The award                                 |              |                  |                   |
|            |                  | will be presented at LAI's Spring                                |              |                  |                   |
|            | D:-+:-+          | Awards Dinner during the Land                                    |              |                  |                   |
|            | District         | Economics weekend (LEW) in San                                   |              |                  |                   |
|            | Department of    | Juan Puerto Rico on Saturday May                                 |              |                  |                   |
|            | the              | 4th. Director Wells will be                                      |              |                  |                   |
| 4 /F /0016 | Environment      | presented with and accept the                                    | Pr . 1       | Lambda Alpha     | <b>#4 10</b> ₹ 15 |
| 4/5/2019   | (DOEE)           | award that evening.  | Financial    | International    | \$1,125.40        |
|            | Office of the    |  |              |                  |                   |
|            | State            |  |              |                  |                   |
|            | Superintendent   | The donation will include travel to                              |              |                  |                   |
|            | of Education     | and from the event, meals, and                                   |              | Pittsburgh Food  |                   |
| 4/5/2019   | (OSSE)           | one night of lodging.  | In-Kind      | Policy Council   | \$500             |
|            | Department of    |  |              |                  |                   |
|            | Small and Local  |  |              |                  |                   |
|            | Business         |  |              |                  |                   |
|            | Development      | Four Early Bird - Single Pass                                    |              |                  |                   |
| 4/8/2019   | (DSLBD)          | tickets valued at \$250.00 each                                  | In-Kind      | GOOD Projects    | \$1,000           |
|            | District         | Atlas Brew Works will be   |              |                  |                   |
|            | Department of    | providing refreshments for                                       |              |                  |                   |
| 4/8/2019   | the              | approximately 250 people, and                                    | Financial    | Atlas Brew Works | \$2,000           |
|            |                  |  |              |                  |                   |









|           | Environment     | onsite staffing services for the      |             |                    |            |
|-----------|-----------------|---------------------------------------|-------------|--------------------|------------|
|           | (DOEE)          | event.                                |             |                    |            |
|           | District        |                                       |             |                    |            |
|           | Department of   | Eco Caters will be providing          |             |                    |            |
|           | the             | refreshments for approximately        |             |                    |            |
|           | Environment     | 250 people, and onsite staffing       |             |                    |            |
| 4/8/2019  | (DOEE)          | services for the event.               | Financial   | Eco Caters         | \$3,000    |
| 1/0/2019  | District        | The Neighborhood Restaurant           | Tillullelul | neo daters         | ψ5,000     |
|           | Department of   | Group will be providing               |             |                    |            |
|           | the             | refreshments for approximately        |             |                    |            |
|           | Environment     | 250 people, and onsite staffing       |             | Neighborhood       |            |
| 4/8/2019  | (DOEE)          | services for the event.               | Financial   | Restaurant Group   | \$2,000    |
| 4/0/2017  | District        | The Tavern at Ivy City                | Tillaliciai | Restaurant droup   | Ψ2,000     |
|           | Department of   | Smokehouse will be providing          |             |                    |            |
|           | the             | refreshments for approximately        |             |                    |            |
|           | Environment     | 250 people, and onsite staffing       |             | The Tavern at Ivy  |            |
| 4/8/2019  | (DOEE)          | services for the event.               | Financial   | City Smokehouse    | \$2,000    |
| 4/0/2019  | (DUEE)          | This donation will allow the Chief    | Filialicial | City sillokellouse | \$2,000    |
|           |                 |                                       |             |                    |            |
|           |                 | Toxicologist to help assess           |             |                    |            |
|           |                 | another lab. This will help OCME      |             |                    |            |
|           |                 | internally conduct pre-               |             |                    |            |
|           |                 | accreditation assessment              |             |                    |            |
|           |                 | routinely to ensure compliance.       |             |                    |            |
|           |                 | The off-site inspection is            |             |                    |            |
|           |                 | scheduled for August 2019. The        |             |                    |            |
|           |                 | donor will pay the cost of travel     |             | ANGL AGO           |            |
|           | 0.00 0.1        | and lodging to the assessment cite    |             | ANSI_ASQ           |            |
|           | Office of the   | for the Chief Toxicologist - air fare |             | National           |            |
|           | Chief Medical   | and hotel. The donor will             |             | Accreditation      |            |
|           | Examiner        | reimburse the District the cost of    |             | Board, LLC         |            |
| 4/8/2019  | (OCME)          | the travel and lodging.               | In-Kind     | (ANAB)             | \$1,000    |
|           |                 |                                       |             | Anne Beers Parent  |            |
|           | DC Public       |                                       |             | Teacher            |            |
| 4/9/2019  | Schools (DCPS)  | 12 iPads, 1 - Storage cart            | In-Kind     | Organization       | \$7,185.35 |
|           |                 | A donation of in-kind service of      |             |                    |            |
|           |                 | labor, planting 37 flowering          |             |                    |            |
|           |                 | shrubs, removal of existing grass,    |             |                    |            |
|           | Department of   | construction costs to add river       |             |                    |            |
|           | Parks and       | rocks as ground cover in the          |             | Friends of         |            |
| 4/9/2019  | Recreation DPR) | basketball bed.                       | Other       | Friendship Park    | \$5,500    |
|           |                 | Schools will pay for buses, staffing  |             |                    |            |
|           |                 | and any other costs related to        |             | Mathematical       |            |
|           | DC Public       | attending events related to the       |             | Sciences Research  |            |
| 4/10/2019 | Schools (DCPS)  | National Math Festival.               | Financial   | Institute          | \$4,500    |
|           |                 | 20 boxes of Matzos Crackers, 2        |             |                    |            |
|           | Department of   | boxes Passover Crackers, 2-96 oz.     |             |                    |            |
|           | Corrections     | Kedem Grape Juice, 2 boxes            |             |                    |            |
| 4/10/2019 | (DOC)           | Shmura Matzo Crackers.                | In-Kind     | Potomac 18         | \$150      |
|           |                 | The donor will be providing a         | 1           |                    |            |
|           |                 | copy of Marlon Bundo in The           |             |                    |            |
|           | DC Public       | Nation's Capital to each DCPS         |             | Regency            |            |
| 4/12/2019 | Schools (DCPS)  | library.                              | In-Kind     | Publishing         | \$2,202.84 |
|           | DC Public       | \$4000 will be given to Murch ES to   |             |                    |            |
| 4/12/2019 | Schools (DCPS)  | purchase books for their library.     | Financial   | MCN Build Inc.     | \$4,000    |
|           |                 | Consulting services to assist the     |             |                    |            |
|           |                 | Office of the Chief Information       |             |                    |            |
|           |                 | Officer in planning it CLOUD          |             |                    |            |
|           | Department of   | migration. Consulting services        |             |                    |            |
|           | Health Care     | will be for a sixty-day (60)          |             |                    |            |
| 4/15/2019 | Finance (DHCF)  | engagement                            | In-Kind     | Microsoft          | \$28,560   |
| -,,,      | Office of the   | The Center for Food Safety in         |             | The Center for     | 720,000    |
|           | State           | Schools for Child Nutrition           |             | Food Safety in     |            |
|           | Superintendent  | Programs is sponsoring the            |             | Child Nutrition    |            |
| 4/17/2019 | of Education    | conference with the exception of      | In-Kind     | Programs           | \$770      |
| 1/1//4017 | or Education    | comercial with the exception of       | III-IXIIIU  | i i ugi aiiis      | φ//0       |









|           |                | VOLUNTEERISM AND                     | PARTNERSHIPS |               |            |
|-----------|----------------|--------------------------------------|--------------|---------------|------------|
|           | (OSSE)         | travel to Manhattan, Kansas. This    |              |               |            |
|           |                | includes lodging, travel to and      |              |               |            |
|           |                | from the MHK airport, and meals      |              |               |            |
|           |                | while in Manhattan, Kansas for the   |              |               |            |
|           |                | dates of June 10, 2019 - June 14,    |              |               |            |
|           |                | 2019.                                |              |               |            |
|           |                |                                      |              |               |            |
|           |                | Title: ARTFUL ENGINEERING:           |              |               |            |
|           |                | Exploring Simple Machines            |              |               |            |
|           |                | through Drama, Movement, and         |              |               |            |
|           |                | Music                                |              |               |            |
|           |                |                                      |              |               |            |
|           |                | Facilitator: Jeanne Wall,            |              |               |            |
|           |                | DC/MD/VA Wolf Trap Master            |              |               |            |
|           |                | Teaching Artist                      |              |               |            |
|           |                | reaching Artist                      |              |               |            |
|           |                | F1 F                                 |              |               |            |
|           |                | Explore Engineering's                |              |               |            |
|           |                | methodology to problem-solving,      |              |               |            |
|           |                | while learning about simple          |              |               |            |
|           |                | machines with arts-integrated        |              |               |            |
|           |                | lesson plans. Through drama,         |              |               |            |
|           |                | puppetry, music and creative         |              |               |            |
|           |                | movement, we will learn how          |              |               |            |
|           |                | simple machines make our work        |              |               |            |
|           |                | easier by moving objects, lifting    |              |               |            |
|           |                |                                      |              |               |            |
|           |                | heavy loads and building solutions   |              |               |            |
|           |                | to problems. After learning about    |              |               |            |
|           |                | wheel and axle, inclined plane,      |              |               |            |
|           |                | pulley and lever, children can be    |              |               |            |
|           |                | challenged to use this knowledge     |              |               |            |
|           |                | for creative problem-solving using   |              |               |            |
|           |                | engineering. This can be             |              |               |            |
|           |                | accomplished using the arts, while   |              |               |            |
|           |                |                                      |              |               |            |
|           |                | connecting to literature,            |              |               |            |
|           |                | curriculum goals and standards,      |              |               |            |
|           |                | and thematic topics. The goal of     |              |               |            |
|           |                | this workshop is to help teachers    |              |               |            |
|           |                | use the arts skillfully to create    |              |               |            |
|           |                | age-appropriate, engaging STEM       |              |               |            |
|           |                | experiences that foster creative     |              |               |            |
|           | O.C. (1)       | thinking, problem-solving and a      |              |               |            |
|           | Office of the  | love of STEM learning.               |              |               |            |
|           | State          |                                      |              |               |            |
|           | Superintendent | Participants will receive three      |              |               |            |
|           | of Education   | professional learning units.         |              | Wolf Trap     |            |
| 4/17/2019 | (OSSE)         |                                      | In-Kind      | Institute     | \$650      |
|           |                | The budget for the CNCA project      |              |               |            |
|           |                | includes funding to attend an in-    |              |               |            |
|           |                | person meeting to discuss the        |              |               |            |
|           |                | project in New York City on May      |              |               |            |
|           |                |                                      |              |               |            |
|           |                | 28-29, 2019. Global Philanthropy     |              |               |            |
|           |                | Partnership (the fiscal agent for    |              |               |            |
|           | District       | CNCA) will pay for Ms. Bergfeld's    |              |               |            |
|           | Department of  | train ticket to New York City, one   |              |               |            |
|           | the            | night stay in a hotel room, all      |              | Global        |            |
|           | Environment    | meals, and ground transportation     |              | Philanthropy  |            |
| 4/25/2019 | (DOEE)         | associated with this trip.           | Financial    | Partnership   | \$750      |
| 1/23/2019 | (DOLL)         | The purpose of the donation is to    | 1 maneiai    | 1 at the only | Ψ/30       |
|           |                |                                      |              |               |            |
|           |                | purchase equipment and supplies      |              |               |            |
|           |                | to prepare students for a school     |              |               |            |
|           | DC Public      | sponsored 5k to be held during       |              | IRONMAN       |            |
| 4/25/2019 | Schools (DCPS) | the 2019 school year.                | Financial    | FOUNDATION    | \$1,000    |
|           |                | Donation is paying portion of        |              |               |            |
|           | Office of      | travel and will be paying for travel |              | Oregon        |            |
|           | Attorney       | directly. Donation is to provide     |              | Department of |            |
| 4/26/2019 | General (OAG)  | travel to symposium on student       | Financial    | Justice       | \$1,030.58 |
| 1/20/2019 | deneral (OAU)  | daver to symposium on student        | 1 1110110101 | Jasacc        | Ψ1,030.30  |









|             |                 | VOLUNTEERISM AND                      | PARTNERSHIPS |                    |             |
|-------------|-----------------|---------------------------------------|--------------|--------------------|-------------|
|             |                 | loan debt. Attendance will assist     |              |                    |             |
|             |                 | the District OAG better respond to    |              |                    |             |
|             |                 | the student loan debt issues in the   |              |                    |             |
|             |                 | city and collaborate with             |              |                    |             |
|             |                 | attorneys from across the country.    |              |                    |             |
|             |                 | Ben Wiseman, Consumer                 |              |                    |             |
|             |                 | Protection Director will be           |              |                    |             |
|             |                 | traveling to this Symposium. His      |              |                    |             |
|             |                 | dates of travel are 5/13/19 to        |              |                    |             |
|             |                 | 5/15/19.                              |              |                    |             |
|             |                 | Scholarship funds will enable         |              |                    |             |
|             |                 | Chief Deputy AG Natalie Ludaway       |              |                    |             |
|             |                 | and Senior Counsel to the AG to       |              |                    |             |
|             |                 | attend a Nat'l Assn. of AGs           |              |                    |             |
|             |                 | meeting in Las Vegas, NV, May 15-     |              |                    |             |
|             | Office of       | 17, 2019. Scholarship pays            |              | National           |             |
|             | Attorney        | airfare, hotel and per diem           |              | Association of     |             |
| 4/26/2019   | General (OAG)   | expenses.                             | In-Kind      | Attorneys General  | \$2,264.84  |
| 4/20/2019   | DC Public       | 60 hardcover copies of The Bridge     | III-KIIIU    | Attorneys delicial | \$2,204.04  |
| 4/20/2010   | Schools (DCPS)  |                                       | In-Kind      | N/A                | ¢2 በበበ      |
| 4/29/2019   | SCHOOLS (DCLS)  | & The City.  NEEP will pay for Lauren | 111-KIIIU    | IV/M               | \$3,000     |
|             | District        |                                       |              |                    |             |
| 1           | District        | Maxwells and Jacob Zangrilli          |              | Nowthoost          |             |
|             | Department of   | travel, food and lodging to attend    |              | Northeast          |             |
| 1           | the             | the 2019 NEEP Business Meeting        |              | Environmental      |             |
| 4 /20 /2040 | Environment     | to be held May, 20-22 in Albany,      | P' ' 1       | Enforcement        | 44.0C=      |
| 4/29/2019   | (DOEE)          | NY.                                   | Financial    | Project            | \$1,367     |
|             | Metropolitan    |                                       |              |                    |             |
|             | Police          | The donation of 4 National tickets    |              |                    |             |
|             | Department      | that will be used for MPD's           |              | Washington D C     |             |
| 4/29/2019   | (MPD)           | approved incentive program            | In-Kind      | Police Foundation  | \$168       |
|             | District        |                                       |              |                    |             |
|             | Department of   | C40 Cities will directly pay for      |              |                    |             |
|             | the             | hotel and meals. C40 Cities will      |              |                    |             |
|             | Environment     | not pay for transportation, air and   |              |                    |             |
| 4/30/2019   | (DOEE)          | ground and any other costs.           | Financial    | C40 Cities         | \$1,320     |
|             |                 | Barney Krucoff, Chief Data Office     |              |                    |             |
|             |                 | will travel to the Government         |              |                    |             |
|             | Office of Chief | Performance & Innovation              |              |                    |             |
|             | Technology      | Summit in Minneapolis, Minnesota      |              |                    |             |
| 5/1/2019    | Officer (OCTO)  | from June 4 to June 6, 2019.          | Financial    | e.Republic         | \$900       |
|             | Metropolitan    | The donation of 50 soccer tickets     |              | •                  |             |
|             | Police          | valued at 22.00 each will be used     |              |                    |             |
|             | Department      | for MPD's approved incentive          |              | Washington D C     |             |
| 5/2/2019    | (MPD)           | program                               | In-Kind      | Police Foundation  | \$1,000     |
| -7-7        | ( )             | DC Breeze Ultimate is giving us 24    |              |                    | + = / + + + |
|             |                 | tickets to several different games.   |              |                    |             |
| 1           |                 | OAG will distribute tickets to        |              |                    |             |
|             |                 | middle school students who have       |              |                    |             |
| 1           |                 | contributed essays to OAG's Do        |              |                    |             |
| 1           | Office of       | the Write Thing competition.          |              |                    |             |
|             | Attorney        | Students will attend a DC Breeze      |              | DC Breeze          |             |
| 5/3/2019    | General (OAG)   | Ultimate game.                        | Other        | Ultimate, LLC      | \$360       |
| 3/3/2019    | delici ai (OAG) | AAG Brooke Pinto will travel to       | Ouici        | ominate, LLC       | 4300        |
|             |                 |                                       |              |                    |             |
|             |                 | Anchorage, Alaska, on June 23-24,     |              |                    |             |
|             | Office of       | 2019, to attend the 5th Marijuana     |              | Conformer          |             |
|             | Office of       | Regulator's Roundtable. The           |              | Conference of      |             |
| E /6 /2010  | Attorney        | donation includes her airfare and     | In Vind      | Western Attorneys  | ¢1 F00      |
| 5/6/2019    | General (OAG)   | hotel.                                | In-Kind      | General            | \$1,500     |
|             |                 |                                       |              | Washington DC      |             |
|             |                 |                                       | ,            | Snowball Fight     |             |
| 5/7/2019    | Serve DC        | 29 - Arctix brand Snow Pants          | In-Kind      | Association        | \$860       |
|             |                 | Ludlow-Taylor ES PTO will be          |              | Ludlow-Taylor      |             |
|             | DC Public       | funding some of the work being        |              | Elementary School  |             |
| 5/8/2019    | Schools (DCPS)  | done by the contractor updating       | In-Kind      | Parent Teacher     | \$75,000    |









|            |                    | the school building.   |           | Organization         |            |
|------------|--------------------|--|-----------|----------------------|------------|
|            |                    | Up to \$15 off fares for new                                 |           |                      |            |
|            | Department of      | passengers requesting trips on                               |           |                      |            |
|            | For-Hire           | Bid2Ride's app within the District                           |           |                      |            |
| 5/8/2019   | Vehicles (DFHV)    | of Columbia.   | In-Kind   | Bid2Ride             | \$75,000   |
|            | Department of      |  |           |                      |            |
|            | Parks and          | 4 benches, painted murals on two                             |           |                      |            |
|            | Recreation         | basketball courts at Oxon Run                                |           | National Building    |            |
| 5/8/2019   | (DPR)              | Park.  | In-Kind   | Museum               | \$2,000    |
|            | D:                 | National League of Cities is paying                          |           |                      |            |
|            | District           | for travel and accommodations at                             |           |                      |            |
|            | Department of the  | the Academy, which will take place in Denver, CO June 12-14, |           |                      |            |
|            | Environment        | 2019. Katherine Antos will be                                |           | National League of   |            |
| 5/8/2019   | (DOEE)             | traveling  | Financial | Cities               | \$867.20   |
| 5/0/2017   | (DOLL)             | Airfare and hotel expenses for                               | Timumetur | Grees                | ψοσ7.20    |
|            |                    | Attorney General Karl Racine,                                |           |                      |            |
|            |                    | Chief Deputy AG Natalie Ludaway                              |           |                      |            |
|            |                    | and Assistant Deputy AG Jimmy                                |           |                      |            |
|            | Office of          | Rock to attend Conf. of Western                              |           | Conference of        |            |
|            | Attorney           | AGs annual meeting in Santa                                  |           | Western Attorneys    |            |
| 5/8/2019   | General (OAG)      | Barbara, CA June 17-20, 2019.                                | In-Kind   | General              | \$3,615    |
|            |                    | Attorney General Karl A. Racine                              |           |                      |            |
|            |                    | will participate in a panel at the                           |           |                      |            |
|            |                    | International Association of                                 |           |                      |            |
|            |                    | Defense Counsel meeting in                                   |           |                      |            |
|            |                    | Asheville, NC, on July 11: "The                              |           |                      |            |
|            |                    | Attorney General is Calling:                                 |           |                      |            |
|            | Office of          | Perspectives on Notable AG                                   |           | International        |            |
| E /0 /2010 | Attorney           | Lawsuits and the Private Firms                               | I 17: J   | Association of       | ¢1 202 (0  |
| 5/9/2019   | General (OAG)      | With Whom They Partner" The Association for Psychological    | In-Kind   | Defense Counsel      | \$1,392.60 |
|            |                    | Science agrees to make a donation                            |           |                      |            |
|            |                    | to the Office of the City                                    |           |                      |            |
|            |                    | Administrator of up to fifteen                               |           |                      |            |
|            |                    | individual, registrations to the                             |           |                      |            |
|            |                    | 31st Association for Psychological                           |           |                      |            |
|            |                    | Science Annual Convention from                               |           |                      |            |
|            |                    | May 23, 2019 through May 26,                                 |           |                      |            |
|            |                    | 2019 in Washington, DC so that                               |           |                      |            |
|            | Office of the City | DC government staff may attend.                              |           | Association for      |            |
|            | Administrator      | Each registration is valued at                               |           | Psychological        |            |
| 5/10/2019  | (OCA)              | \$655.   | In-Kind   | Science              | \$9,825    |
|            |                    | Reimbursement to the agency for                              |           |                      |            |
|            |                    | \$1,000.00 will be used to cover                             |           |                      |            |
|            | Office of the      | the cost accrued with attendance                             |           |                      |            |
|            | State              | to the 2019 Roundtable-Equity First: Strengthening an Equity |           | Center on            |            |
|            | Superintendent     | Agenda for State Early Childhood                             |           | Enhancing Early      |            |
|            | of Education       | Education Policy on May 29-31,                               |           | Learning Early       |            |
| 5/10/2019  | (OSSE)             | 2019 in Long Beach, California.                              | Financial | Outcomes             | \$1,000    |
| ., == ==== | Department of      | Ms. Hammonds will receive a                                  |           |                      | ¥1,000     |
|            | Insurance,         | scholarship, for attendance, of                              |           | Cities for Financial |            |
|            | Securities, and    | \$150.00, which will cover the cost                          |           | Empowerment          |            |
| 5/13/2019  | Banking (DISB)     | of the registration fee.                                     | In-Kind   | Fund, Inc.           | \$150      |
| •          | /                  | The donation is to enable George                             |           |                      |            |
|            |                    | Onyullo to attend the 2019                                   |           |                      |            |
|            |                    | National Training Workshop for                               |           |                      |            |
|            | District           | CWA 303(d) Listing & TMDL Staff:                             |           |                      |            |
|            | Department of      | Advancing the Program and                                    |           |                      |            |
|            | the                | Communicating the Results, to be                             |           |                      |            |
|            | Environment        | convened at the National                                     |           | Environmental        |            |
| 5/13/2019  | (DOEE)             | Conservation Training Center in                              | Financial | Law Institute        | \$552.75   |









|             |                      | VOLUNTEERISM AND  | PARTNERSHIPS |                    | 1                 |
|-------------|----------------------|---|--------------|--------------------|-------------------|
|             |                      | Shepherdstown, West Virginia from May 29th to 31st, 2019        |              |                    |                   |
|             |                      | The purpose of the Equity Lab is                                |              |                    |                   |
|             |                      | for Missouri state staff members                                |              |                    |                   |
|             |                      | to provide guidance to Missouri                                 |              |                    |                   |
|             |                      | LEA leaders. The GTL Center is                                  |              |                    |                   |
|             |                      | supporting the opportunity for                                  |              |                    |                   |
|             | Office of the        | OSSE's Equity Specialist to attend                              |              |                    |                   |
|             | State                | so that OSSE has the opportunity                                |              |                    |                   |
|             | Superintendent       | to learn from Missouri's efforts, in                            |              | American           |                   |
|             | of Education         | order to improve teacher equity                                 |              | Institutes for     |                   |
| 5/13/2019   | (OSSE)               | efforts in DC.  | In-Kind      | Research           | \$1,000           |
|             |                      | We provide 3500 tickets to see                                  |              |                    |                   |
|             |                      | Escape from Peligro Island (a                                   |              |                    |                   |
|             |                      | main-stage Imagination Stage                                    |              |                    |                   |
|             |                      | production that we will produce at                              |              |                    |                   |
|             |                      | THEARC) for DCPS grade 4  |              |                    |                   |
|             |                      | students. The tickets include transportation. In addition we    |              |                    |                   |
|             |                      | partner with DCPS to provide                                    |              |                    |                   |
|             |                      | curricular connections via a                                    |              |                    |                   |
|             | DC Public            | learning guide, video supports,                                 |              |                    |                   |
| 5/14/2019   | Schools (DCPS)       | and professional development.                                   | In-Kind      | Imagination Stage  | \$150,000         |
| , ,         | ()                   | The specific donation is a 1 night                              |              | <u> </u>           |                   |
|             |                      | stay at a hotel, plane ticket and                               |              |                    |                   |
|             |                      | meals for the day.  |              |                    |                   |
|             |                      |   |              |                    |                   |
|             |                      | Estimated Value – \$1000.00                                     |              |                    |                   |
|             | Office of the        |   |              |                    |                   |
|             | State                | Start Date Tuesday, May 28, 2019                                |              |                    |                   |
|             | Superintendent       | F 15 . W 1 1 W 20   |              | Center on          |                   |
| F /14 /2010 | of Education         | End Date– Wednesday, May 29,<br>2019                            | Pin an ai al | Reinventing Public | ¢1 000            |
| 5/14/2019   | (OSSE)               | The HBX Executive Director has                                  | Financial    | Education          | \$1,000           |
|             |                      | been asked to attend the  |              |                    |                   |
|             |                      | Healthcare Payers Transformation                                |              |                    |                   |
|             |                      | Assembly on May 22-23rd, 2019                                   |              |                    |                   |
|             |                      | to lead a workshop titled                                       |              |                    |                   |
|             |                      | "Changing Benefits Enrollment                                   |              |                    |                   |
|             |                      | Technology to Meet the High                                     |              |                    |                   |
|             |                      | Expectations of the Consumer"                                   |              |                    |                   |
|             |                      | and share information on HBX                                    |              |                    |                   |
|             |                      | practices and experience with                                   |              |                    |                   |
|             |                      | interested stakeholders. This                                   |              |                    |                   |
|             |                      | event also will allow the Executive Director to learn about new |              |                    |                   |
|             |                      | practices and policies from other                               |              |                    |                   |
|             |                      | leaders and stakeholders in the                                 |              |                    |                   |
|             | DC Hoolth            | health care arena. The donation                                 |              |                    |                   |
|             | DC Health<br>Benefit | will be the airfare, hotel and                                  |              |                    |                   |
|             | Exchange             | ground transportation costs                                     |              | Executive          |                   |
|             | Authority            | incurred with travel to Dallas, TX.                             |              | Education          |                   |
| 5/15/2019   | (DHBXA)              |   | In-Kind      | Partnerships       | \$1,000           |
| ., .,>      | ,                    | The Donor pays directly to Jet                                  |              |                    | <del>+ -, 0</del> |
|             | Office of the        | Blue, Naples Airport Shuttle,                                   |              |                    |                   |
|             | Chief Medical        | Naples Beach Hotel and  |              |                    |                   |
|             | Examiner             | Restaurants (hotel, lodging and                                 |              | American SIDS      |                   |
| 5/15/2019   | (OCME)               | meals) from Sept 16-18, 2019.                                   | In-Kind      | Institute          | \$1,000           |
|             | DC Public            |   |              |                    | ,                 |
| 5/16/2019   | Schools (DCPS)       | 12 used MacAir laptops  | In-Kind      | New Venture Fund   | \$12,000          |
|             |                      | Airfare, lodging and registration                               |              |                    |                   |
|             | DC Public            | for two DCPS representatives to                                 |              |                    |                   |
| 5/16/2019   | Schools (DCPS)       | the CASEL convening June 4-7th in New Orleans.                  | In-Kind      | CASEL              | \$1,350           |
| 3/10/4019   | פנונוטנוס (מערט)     | INCW ULICALIS.  | m-Kiiu       | CASEL              | \$1,330           |









|             | T                  | VOLUNTEERISM AND   | PARTNERSHIPS | 1                   | 1          |
|-------------|--------------------|--|--------------|---------------------|------------|
|             | Metropolitan       |  |              |                     |            |
|             | Police             | Four National tickets that will be   |              |                     |            |
|             | Department         | used for MPD's approved  |              | Washington DC       |            |
| 5/16/2019   | (MPD)              | incentive program.   | In-Kind      | Police Foundation   | \$168      |
| ,           |                    | The donor will reimburse the   |              |                     |            |
|             |                    | agency for staff's conference  |              |                     |            |
|             |                    | travel expenses (i.e., airfare, hotel,   |              |                     |            |
|             |                    | food and ground transportation) if   |              |                     |            |
|             |                    | the reimbursement request: (1)   |              |                     |            |
|             |                    | represents "reasonable and   |              |                     |            |
|             |                    | necessary" expenses; (2) includes  |              |                     |            |
|             |                    | valid receipts; and (3) the  |              |                     |            |
|             | Criminal Justice   | required forms are submitted   |              |                     |            |
|             | Coordinating       | within thirty (30) days after the  |              |                     |            |
| E /17 /2010 | Council (CJCC)     | event.   | Financial    | Arnold Ventures     | \$2,349.95 |
| 5/17/2019   |                    | event.   | Financial    |                     | \$2,349.93 |
|             | Office of Fathers, |  |              | East River Family   |            |
| = /4= /0040 | Men, and Boys      | _ ,  | ,            | Strengthening       | 40 = 00    |
| 5/17/2019   | (OFMB)             | Food   | In-Kind      | Collaborative, Inc. | \$8,500    |
|             |                    | CCSSO will reimburse the agency  |              |                     |            |
|             |                    | for travel expenses for attending a  |              |                     |            |
|             |                    | meeting in Orlando, FL. The  |              |                     |            |
|             |                    | expenses are flight, hotel, local  |              |                     |            |
|             |                    | travel and per diem. Estimated   |              |                     |            |
|             |                    | Value – \$800  |              |                     |            |
|             | Office of the      |  |              |                     |            |
|             | State              | Start Date: June 26, 2016  |              |                     |            |
|             | Superintendent     |  |              | Council of Chief    |            |
|             | of Education       | End Date: June 27, 2016  |              | State School        |            |
| 5/17/2019   | (OSSE)             |  | Financial    | Officers - CCSSO    | \$800      |
| 2/21/2021   | (***=)             | 2010 Peugeot 206   |              |                     | 7.7.7      |
|             |                    | 20101049001200   |              |                     |            |
|             |                    | Class: small sedan   |              |                     |            |
|             |                    | Glass. Silian Scaan  |              |                     |            |
|             |                    | Title Number: unknown (the title   |              |                     |            |
|             |                    | is held at DoS)  |              |                     |            |
|             |                    | is field at bosj   |              |                     |            |
|             | ,                  | GR. VEH. WT: 1 ton   |              |                     |            |
|             | Fire and           | dic. vEn. w 1. 1 ton   |              |                     |            |
|             | Emergency          | VIN: VF32MKFWA9Y159252   |              |                     |            |
|             | Medical Services   | VIN: VF32MKFWA91139232   |              |                     |            |
| 5/20/2019   | (FEMS)             |  | In-Kind      | DC Resident         | \$3,500    |
|             |                    | Design Virtue will consult with  |              |                     |            |
|             |                    | DOEE and participate in walks  |              |                     |            |
|             |                    | with staff and community   |              |                     |            |
|             |                    | members to listen to and   |              |                     |            |
|             |                    | document their experience and  |              |                     |            |
|             |                    | concerns about accessing   |              |                     |            |
|             |                    | Kingman Island from their homes  |              |                     |            |
|             |                    | via the Benning Road/Ethel   |              |                     |            |
|             |                    | Kennedy Bridge. Design Virtue  |              |                     |            |
|             |                    | will then provide concept designs  |              |                     |            |
|             |                    | of low cost, short term options for  |              |                     |            |
|             |                    | solutions in response to the   |              |                     |            |
|             |                    | feedback gathered. Lastly, Design  |              |                     |            |
|             |                    | Virtue will present their concept  |              |                     |            |
|             | District           | drawings to DOEE and the   |              |                     |            |
|             | Department of      | community in a Community Walk  |              |                     |            |
|             | the                | event. Design Virtue will continue   |              |                     |            |
|             | Environment        | to support DOEE in further   |              |                     |            |
| 5/21/2019   | (DOEE)             | development of selected ideas.   | In-Kind      | Design Virtue       | \$6,760    |
| -,,,        | Department of      | and the second s |              |                     | Ψο,. ου    |
|             | Corrections        |  |              | The Petey Greene    |            |
| 5/22/2019   | (DOC)              | 200 soft copy books  | In-Kind      | Program             | \$1,000    |
| 3/22/2019   | (200)              | 200 Soft copy Dooks  | mii          | 110514111           | Ψ1,000     |









|             |                | VOLUNTEERISM AND                     | PARTNERSHIPS |                    |           |
|-------------|----------------|--------------------------------------|--------------|--------------------|-----------|
|             |                | Delivery Associates, will provide    |              |                    |           |
|             |                | technical assistance and financial   |              |                    |           |
|             |                | travel support to meetings and       |              |                    |           |
|             |                | trainings.                           |              |                    |           |
|             |                | _                                    |              |                    |           |
|             |                | The donation is to assist the        |              |                    |           |
|             |                | District in some of the specifics of |              |                    |           |
|             |                | achieving its Challenge goals and    |              |                    |           |
|             |                | will provide dedicated coaching      |              |                    |           |
|             |                | support, customized tracking and     |              |                    |           |
|             |                | communication tools, and travel      |              |                    |           |
|             |                | support to bring city staff together |              |                    |           |
|             |                | for trainings.                       |              |                    |           |
|             |                | The term of the donation is from     |              |                    |           |
|             |                |                                      |              |                    |           |
|             |                | the date the donation agreement      |              |                    |           |
|             |                | is signed through December 31,       |              |                    |           |
|             |                | 2020. There are four aspects to      |              |                    |           |
|             |                | the donation:                        |              |                    |           |
|             |                | 1. Technical assistance and staff    |              |                    |           |
|             |                | support.                             |              |                    |           |
|             |                | a. Staff support of a dedicated      |              |                    |           |
|             |                | implementation coach, who will       |              |                    |           |
|             |                |                                      |              |                    |           |
|             |                | provide District staff weekly        |              |                    |           |
|             |                | project management support,          |              |                    |           |
|             |                | facilitate working with ACCC         |              |                    |           |
|             |                | partners, develop implementation     |              |                    |           |
|             |                | timelines and strategies, track      |              |                    |           |
|             |                | progress, and help problem-solve     |              |                    |           |
|             |                | to overcome barriers to              |              |                    |           |
|             |                | implementation. The support is       |              |                    |           |
|             |                | valued at approximately              |              |                    |           |
|             |                |                                      |              |                    |           |
|             |                | \$249,600.                           |              |                    |           |
|             |                | b. Staff support and resources to    |              |                    |           |
|             |                | create, maintain, and manage an      |              |                    |           |
|             |                | online dashboard which will          |              |                    |           |
|             |                | facilitate communication between     |              |                    |           |
|             |                | District staff and ACCC support      |              |                    |           |
|             |                | partners. The dashboard will         |              |                    |           |
|             |                | record progress and provide          |              |                    |           |
|             |                |                                      |              |                    |           |
|             |                | reporting to the ACCC team. The      |              |                    |           |
|             |                | support and resources are valued     |              |                    |           |
|             |                | at approximately \$6,000.            |              |                    |           |
|             |                | c. Training support through          |              |                    |           |
|             |                | webinar/workshop sessions on         |              |                    |           |
|             |                | applying behavioral insights to      |              |                    |           |
|             |                | public policy, regularly available   |              |                    |           |
|             |                | "office hours" for problem-solving,  |              |                    |           |
|             |                |                                      |              |                    |           |
|             |                | and support in changing              |              |                    |           |
|             |                | community behaviors to               |              |                    |           |
|             |                | implement policy goals. The          |              |                    |           |
|             |                | support and resources are valued     |              |                    |           |
|             |                | at approximately \$10,000.           |              |                    |           |
|             |                | 2. Financial support. The donor      |              |                    |           |
|             |                | will provide financial support to    |              |                    |           |
|             |                | cover travel and accommodations      |              |                    |           |
|             |                | for two District representatives to  |              |                    |           |
|             |                |                                      |              |                    |           |
|             |                | attend four ACCC conferences, and    |              |                    |           |
|             | District       | for scholarships to related          |              |                    |           |
|             | Department of  | trainings on ACCC topics. The        |              |                    |           |
|             | the            | support and resources are valued     |              |                    |           |
|             | Environment    | at approximately \$35,000.           |              | Delivery           |           |
| E /22 /2010 |                |                                      | In Vind      |                    | \$200.600 |
| 5/22/2019   | (DOEE)         | , ,                                  | In-Kind      | Associates Limited | \$300,600 |
| F /60 /65:5 | DC Public      | to purchase new logo swag            | n            | Phelps ACE High    |           |
| 5/23/2019   | Schools (DCPS) | apparel for school                   | Financial    | School             | \$1,100   |
|             |                |                                      |              |                    |           |









|                   |  | The donation is for Howard Lee to   |                    |                                |                  |
|-------------------|--|---|--------------------|--------------------------------|------------------|
|                   |  | attend the Resource Recycling   |                    |                                | ļ                |
|                   | Department of  | Conference in new Orleans,  |                    |                                | ļ                |
|                   | Public Works   | including travel, hotel, and  |                    | Resource                       |                  |
| 5/24/2019         | (DPW)  | conference registration.  | In-Kind            | Recycling, Inc.                | \$1,500          |
| 3/44/4019         |  |   | III-KIIIU          | Recycling, Ilic.               | \$1,500          |
|                   | Metropolitan   | The donation of 4 National Tickets  |                    |                                |                  |
|                   | Police   | and 1 parking pass to be used for   |                    | ]                              |                  |
|                   | Department   | MPD's approved incentive  |                    | Washington D C                 |                  |
| 5/24/2019         | (MPD)  | program.  | In-Kind            | Police Department              | \$692            |
| -//               | ()   | CCSSO will directly pay for all   |                    |                                | 777              |
|                   |  |   |                    |                                |                  |
|                   |  | travel costs (airfare, hotel, meals,  |                    |                                |                  |
|                   |  | and transportation) to support  |                    |                                |                  |
|                   |  | two staff members from the OSSE   |                    |                                |                  |
|                   |  | Division of Teaching and Learning   |                    |                                |                  |
|                   |  | in attending the Louisiana State  |                    |                                |                  |
|                   |  | Department of Education Annual  |                    |                                |                  |
|                   |  | Teacher Leadership Summit,  |                    |                                |                  |
|                   |  |   |                    |                                |                  |
|                   |  | which takes places June 24-28,  |                    |                                |                  |
|                   |  | 2019 in New Orleans, Louisiana.   |                    |                                | ļ                |
|                   | Office of the  |   |                    |                                |                  |
|                   | State  | Estimated Value - \$3,000   |                    |                                |                  |
|                   |  | Start Date- June 24, 2019   |                    | The Council of                 |                  |
|                   | Superintendent   | End Date – June 28, 2019  |                    |                                |                  |
|                   | of Education   | Life Date June 20, 2019   | _                  | Chief State School             |                  |
| 5/24/2019         | (OSSE)   |   | Financial          | Officers (CCSSO)               | \$3,000          |
| Т                 | Department of  |   |                    | National League of             |                  |
|                   | Parks and  | DPR Capital Construction  |                    | Cities Institute for           |                  |
|                   | Recreation   | Community planners travelling   |                    | Youth, Education,              |                  |
| 5/28/2019         | (DPR)  | cost.   | In-Kind            | and Families                   | \$1,159.02       |
| 3/20/2017         | (או זע)  | COSG  | maniu              |                                | φ1,137.02        |
|                   |  |   |                    | Washington                     |                  |
|                   |  |   |                    | Chair's Diversity              |                  |
|                   |  |   |                    | Advisory Council               |                  |
|                   | Department of  |   |                    | and Partnership                |                  |
|                   | Corrections  | Paperback Books from Book   |                    | for Women in the               |                  |
| 5/29/2019         |  | - aperback books it offi book   | ı                  | .01 11011101111111111          | •                |
|                   | (DOC)  | Drive   | In-Kind            | Workforce                      | \$100            |
| 3/2//2017         | (DOC)  | Drive.  | In-Kind            | Workforce                      | \$100            |
| 3/27/2017         | (DOC)  | The format of the event is two, Y,-   | In-Kind            | Workforce                      | \$100            |
| 5/27/2017         | (DOC)  | The format of the event is two, Y,-day meetings where we will have  | In-Kind            | Workforce                      | \$100            |
| 3/2//2017         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing  | In-Kind            | Workforce                      | \$100            |
| 3/27/2017         | (DOC)  | The format of the event is two, Y,-day meetings where we will have  | In-Kind            | Workforce                      | \$100            |
| 3/23/2017         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates  | In-Kind            | Workforce                      | \$100            |
| 3/23/2013         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement,  | In-Kind            | Workforce                      | \$100            |
| 3/23/2013         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that  | In-Kind            | Workforce                      | \$100            |
| 3,23,2013         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions  | In-Kind            | Workforce                      | \$100            |
| 3,23,2013         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and  | In-Kind            | Workforce                      | \$100            |
| 3,23,2013         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list  | In-Kind            | Workforce                      | \$100            |
| 3,23,2013         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and  | In-Kind            | Workforce                      | \$100            |
| 3,23,2013         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list  | In-Kind            | Workforce                      | \$100            |
| <i>5,25,261</i>   | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic   | In-Kind            | Workforce                      | \$100            |
| <i>5,25,2617</i>  | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these  | In-Kind            | Workforce                      | \$100            |
| <i>5,25,2615</i>  | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education   | In-Kind            | Workforce                      | \$100            |
| <i>5,25,2615</i>  | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national  | In-Kind            | Workforce                      | \$100            |
| <i>5,25,261</i>   | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a   | In-Kind            | Workforce                      | \$100            |
| <i>5,23,201</i> 2 | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national  | In-Kind            | Workforce                      | \$100            |
| 5,27,2017         | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with  | In-Kind            | Workforce                      | \$100            |
| <i>5,27,2017</i>  | (DOC)  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading  | In-Kind            | Workforce                      | \$100            |
| 5,27,2017         |  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic.   | In-Kind            | Workforce                      | \$100            |
| 5,27,2017         | Office of the  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy   | In-Kind            | Workforce                      | \$100            |
| 5,25,2615         |  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an   | In-Kind            | Workforce                      | \$100            |
| 3,23,2013         | Office of the  | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an overview of what is happening at  | In-Kind            | Workforce  Education           | \$100            |
| 3,23,2013         | Office of the<br>State<br>Superintendent                 | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an   | In-Kind            | Education                      | \$100            |
|                   | Office of the<br>State<br>Superintendent<br>of Education | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an overview of what is happening at  |                    | Education<br>Commission of the |                  |
|                   | Office of the<br>State<br>Superintendent                 | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an overview of what is happening at the state policy level.  | In-Kind  Financial | Education                      |                  |
|                   | Office of the<br>State<br>Superintendent<br>of Education | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an overview of what is happening at the state policy level.  |                    | Education<br>Commission of the |                  |
|                   | Office of the<br>State<br>Superintendent<br>of Education | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an overview of what is happening at the state policy level.  Transportation via charter bus (Rome Chapters - 1629 K Street,                            |                    | Education<br>Commission of the |                  |
| 5/29/2019         | Office of the<br>State<br>Superintendent<br>of Education | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an overview of what is happening at the state policy level.  |                    | Education<br>Commission of the |                  |
|                   | Office of the<br>State<br>Superintendent<br>of Education | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an overview of what is happening at the state policy level.  Transportation via charter bus (Rome Chapters - 1629 K Street, NW - Invoice #817) for 3rd |                    | Education<br>Commission of the |                  |
|                   | Office of the<br>State<br>Superintendent<br>of Education | The format of the event is two, Y,-day meetings where we will have a variety of speakers sharing research and policy updates around the measurement, evaluation, and partnerships that help drive better interventions around attendance and absenteeism. The guest list includes: 25-30 academic researchers focused on these topics, multiple state education agency representatives, national partner organizations, and a handful of state policymakers with a proven history of leading legislative activity on the topic. ECS as the education policy intermediary, will provide an overview of what is happening at the state policy level.  Transportation via charter bus (Rome Chapters - 1629 K Street,                            |                    | Education<br>Commission of the | \$100<br>\$2,116 |









|             |                 | VOLUIT EERISM AIT                   | J I AIR I I I E I E I E | 1                 | 1         |
|-------------|-----------------|-------------------------------------|-------------------------|-------------------|-----------|
|             |                 | Langdon at 5 am and returning to    |                         |                   |           |
|             |                 | Langdon on June 14 at 12 am).       |                         |                   |           |
|             |                 | There are 7 staff members (         |                         |                   |           |
|             |                 |                                     |                         |                   |           |
|             |                 | Anderson, Blackmon, Buchanan,       |                         |                   |           |
|             |                 | Joyce, Bell, Boddie, and Moss)      |                         |                   |           |
|             |                 | NASPO agrees to make a donation     |                         |                   |           |
|             |                 | to the Office of Contracting and    |                         |                   |           |
|             |                 | Procurement to George Schutter,     |                         |                   |           |
|             |                 | to attend the NASPO Value Point     |                         |                   |           |
|             |                 | Board of Director's meeting that    |                         |                   |           |
|             |                 | S                                   |                         |                   |           |
|             |                 | will be held June 4-5, 2019 in      |                         |                   |           |
|             |                 | Denver, CO. NASPO covers all        |                         |                   |           |
|             |                 | lodging, transportation, and the    |                         |                   |           |
|             | Office of       | cost of the conference. The         |                         |                   |           |
|             | Contracting and | donation is being given freely      |                         |                   |           |
|             | Procurement     | without any expectation of special  |                         |                   |           |
| 5/30/2019   | (OCP)           | treatment by the government.        | Other                   | NASPO             | \$2,700   |
| 3/30/2019   | ,               | treatment by the government.        | Other                   | NASI O            | \$2,700   |
|             | Office on       |                                     |                         |                   |           |
|             | Women's Policy  |                                     |                         |                   |           |
|             | and Initiatives |                                     |                         | The Mansion on O  |           |
| 5/30/2019   | (OWPI)          | Food/catering                       | In-Kind                 | Street            | \$1,200   |
| •           |                 | The donation includes travel and    |                         |                   |           |
|             | Department of   | hotel to attend the 50 Cities       |                         |                   |           |
|             | Public Works    | Leadership Summit in Chicago on     |                         | The Recycling     |           |
| E /21 /2010 |                 |                                     | In Vind                 |                   | \$1,000   |
| 5/31/2019   | (DPW)           | June 24-26.                         | In-Kind                 | Partnership       | \$1,000   |
|             |                 | IMT, for the duration of the City's |                         |                   |           |
|             |                 | participation in the ACCC and at    |                         |                   |           |
|             |                 | no expense to the District, will    |                         |                   |           |
|             |                 | provide in-kind services worth up   |                         |                   |           |
|             |                 | to \$241,000 to assist the District |                         |                   |           |
|             |                 | in achieving its climate change     |                         |                   |           |
|             |                 |                                     |                         |                   |           |
|             |                 | goals in the building sector. The   |                         |                   |           |
|             |                 | term of the donation is from the    |                         |                   |           |
|             |                 | date the agreement is signed        |                         |                   |           |
|             |                 | through December 31, 2020.          |                         |                   |           |
|             |                 | There are two aspects to the        |                         |                   |           |
|             |                 | donation, support and financial     |                         |                   |           |
|             |                 | resources. The donor will           |                         |                   |           |
|             |                 | provide: staff for outreach and     |                         |                   |           |
|             |                 | •                                   |                         |                   |           |
|             |                 | engagement activities related to    |                         |                   |           |
|             |                 | increasing the effectiveness and    |                         |                   |           |
|             |                 | accessibility of renewable energy   |                         |                   |           |
|             |                 | and energy efficiency programs;     |                         |                   |           |
|             |                 | Support and resources related to    |                         |                   |           |
|             |                 | the District's new Building Energy  |                         |                   |           |
|             |                 |                                     |                         |                   |           |
|             |                 | Performance Standard program.       |                         |                   |           |
|             |                 | IMT will advise on program and      |                         |                   |           |
|             |                 | policy development, and it will     |                         |                   |           |
|             |                 | support outreach and education;     |                         |                   |           |
|             |                 | staff to support the District's     |                         |                   |           |
|             |                 | efforts to decarbonize buildings    |                         |                   |           |
|             |                 | through strategic planning and      |                         |                   |           |
|             |                 | engagement activities and           |                         |                   |           |
|             |                 | "D"th-t                             |                         |                   |           |
|             |                 | "Resources" that may include the    |                         |                   |           |
|             | District        | cost of producing communications    |                         |                   |           |
|             | Department of   | material and expenses to attend     |                         |                   |           |
|             | the             | meetings, conferences and           |                         | Institute for     |           |
|             | Environment     | trainings.                          |                         | Market            |           |
| 5/31/2019   | (DOEE)          |                                     | In-Kind                 | Transformation    | \$241,000 |
| 3/31/4017   | (2011)          |                                     | III-IXIIIU              | i i ansioi mation | ΨΔΨ1,000  |









|           |                  | VOLUNTEERISM AND                     | PARTNERSHIPS |                 |          |
|-----------|------------------|--------------------------------------|--------------|-----------------|----------|
|           |                  | The Electrification Coalition, for   |              |                 |          |
|           |                  | the duration of the City's           |              |                 |          |
|           |                  | participation in the ACCC and at     |              |                 |          |
|           |                  | no expense to the District, will     |              |                 |          |
|           |                  | provide in-kind technical            |              |                 |          |
|           |                  | assistance worth up to \$29,500 to   |              |                 |          |
|           |                  | assist the District in achieving its |              |                 |          |
|           |                  | climate change goals in the          |              |                 |          |
|           |                  | transportation sector. The term of   |              |                 |          |
|           |                  | •                                    |              |                 |          |
|           |                  | the donation is from the date the    |              |                 |          |
|           |                  | donation agreement is signed         |              |                 |          |
|           |                  | through December 31, 2020.           |              |                 |          |
|           |                  | There are three aspects to the       |              |                 |          |
|           |                  | donation of technical assistance     |              |                 |          |
|           |                  | and staff support. The donor will    |              |                 |          |
|           |                  | provide Support from                 |              |                 |          |
|           |                  | Electrification Coalition staff:     |              |                 |          |
|           |                  | 1. Advising DOEE's USA on            |              |                 |          |
|           |                  | transitioning the District's vehicle |              |                 |          |
|           |                  | fleet to electric vehicles. This     |              |                 |          |
|           |                  | includes assessing fleet vehicles    |              |                 |          |
|           |                  | reaching end-of-life as targets for  |              |                 |          |
|           |                  | replacement, assessing available     |              |                 |          |
|           |                  | funding and financing strategies     |              |                 |          |
|           |                  | appropriate for the District,        |              |                 |          |
|           |                  | determining siting and               |              |                 |          |
|           |                  | infrastructure needs for new         |              |                 |          |
|           |                  | electric vehicles, identifying fleet |              |                 |          |
|           |                  |                                      |              |                 |          |
|           |                  | managers who could benefit from      |              |                 |          |
|           |                  | training around electric vehicles,   |              |                 |          |
|           |                  | and producing a semi-customized      |              |                 |          |
|           |                  | report exploring a pathway to        |              |                 |          |
|           |                  | fleet electrification.               |              |                 |          |
|           |                  | 2. Advising District staff as they   |              |                 |          |
|           |                  | draft an electric vehicle adoption   |              |                 |          |
|           |                  | roadmap. Participate in meetings,    |              |                 |          |
|           |                  | research, advice, and review         |              |                 |          |
|           |                  | drafts.                              |              |                 |          |
|           | District         | 3. Providing technical assistance    |              |                 |          |
|           | Department of    | to a District round of non-bus       |              |                 |          |
|           | the              | electric vehicle procurement, by     |              |                 |          |
|           | Environment      | evaluating the number of vehicles    |              | Electrification |          |
| 5/31/2019 | (DOEE)           | needed, identifying which            | In-Kind      | Coalition       | \$29,500 |
| , ,       | DC Public        | This is a financial donation to be   |              |                 |          |
| 6/3/2019  |                  | used at the school's discretion      | Financial    | Vernon Davis    | \$5,000  |
| -7-7      | DC Public        |                                      |              | Alexandria      | 42,000   |
| 6/3/2019  |                  | 12 bins of sheet music.              | In-Kind      | Citizens Band   | \$10,000 |
| 5/5/2017  | 56110013 (15013) | Donation is for the OCME             | 1111114      | Siddello Dalla  | Ψ10,000  |
|           |                  | anthropologist to attend the         |              |                 |          |
|           |                  | annual OSAC meeting on July 9-12,    |              |                 |          |
|           |                  | 2019. This meeting is consistent     |              |                 |          |
|           |                  | Ŭ.                                   |              |                 |          |
|           |                  | with OCME's forensic mandate.        |              |                 |          |
|           | 0.00             | Participants at this OSAC meeting    |              |                 |          |
|           | Office of the    | will receive flight, hotel, grand    |              |                 |          |
|           | Chief Medical    | transport, and meals. The            |              | United States   |          |
|           | Examiner         | participant will be reimbursed for   |              | Department of   |          |
| 6/3/2019  | (OCME)           | the in-kind expenses.                | In-Kind      | Commerce        | \$600    |









|          | ı                                      | VOLUNTEERISM AND  | PARTNERSHIFS |                                 |                |
|----------|--|---|--------------|---------------------------------|----------------|
|          |  | The is a community event  |              |                                 |                |
|          |  | Help Me Grow  |              |                                 |                |
|          |  | July 13, 2019   |              |                                 |                |
|          |  | Dorothy Heights Public Library  |              |                                 |                |
|          |  | 3933 Benning Road NE  |              |                                 |                |
|          |  | Washington, DC 20019  |              |                                 |                |
|          |  | We will be asking for donation of drinks and snacks from the following places.  |              |                                 |                |
|          |  | Chipotle 2300 Washington Pl NE<br>Ste. 101s WDC 20018   |              |                                 |                |
|          |  | Corner Backer 50 North Capitol St<br>NW WDC 20018   |              |                                 |                |
|          |  | Chipotle 50 Massachusetts Ave   |              |                                 |                |
| 6/4/2019 | Department of<br>Health (DOH)          | NE, WDC 20001   | In-Kind      | Shake Shack                     | \$900          |
| 0/1/2019 | meanin (Benn)                          | Travel, hotel and registration fees   |              | Share shaen                     | 4,00           |
|          | D                                      | for three DMV employees to  |              | American                        |                |
|          | Department of<br>Motor Vehicle         | attend the AAMVA International<br>Conference in Omaha, NE August  |              | Association of<br>Motor Vehicle |                |
| 6/4/2019 | (DMV)                                  | 19 - 23 2019.   | Financial    | Administrators                  | \$4,500        |
|          | District Department of the Environment | Aspen Global Change Institute will pay for the hotel and airfare of Maribeth DeLorenzo, Deputy Director, to attend the "Practitioner Led Urban Sustainability (PLUS) Research Symposium" in Ann Arbor, Michigan on July 8-9, 2019 (with travel dates July 7-9, 2019, to arrive for the meeting starts the |              | Aspen Global                    |                |
| 6/4/2019 | (DOEE)                                 | morning of July 8th).   | Financial    | Change Institute                | \$698          |
|          |  | Attendance to the 2019 Roundtable-Equity First: Strengthening an Equity Agenda for State Early Childhood Education Policy.  |              |                                 |                |
|          | Office of the State                    | Estimated Value – \$1,000   |              | Center on                       |                |
|          | Superintendent                         | Start Date – May 29, 2019   |              | Enhancing Early                 |                |
| 6/4/0040 | of Education                           | End Date – May 31, 2019   | P' 'I        | Learning                        | <b>44.00</b> 0 |
| 6/4/2019 | (OSSE)                                 | The donation will be used for   | Financial    | Outcomes                        | \$1,000        |
|          | District Department of the Environment | airfare and hotel for Maribeth DeLorenzo to attend the USDN PAC retreat in Denver, CO, July 29- 31, 2019. Travel expenses, except for per diem costs, will be fully covered by this donation  |              | Urban<br>Sustainability         |                |
| 6/5/2019 | (DOEE)                                 | agreement.  | Financial    | Directors Network               | \$900          |
|          | Metropolitan<br>Police                 | The donation of 50 U.S. Open Cup DC United Tickets to be used for   |              |                                 |                |
|          | Department                             | MPD's approved incentive  |              | Washington DC                   |                |
| 6/6/2019 | (MPD)                                  | program. Valued at \$20.00 each.  | In-Kind      | Police Foundation               | \$1,000        |









|                 |                       | VOLUNTEERISM AND   | PARTNERSHIPS | ,                  |         |
|-----------------|-----------------------|--|--------------|--------------------|---------|
|                 |                       | The donation of travel and                                       |              |                    |         |
|                 |                       | training expenses for Officer                                    |              |                    |         |
|                 |                       | Sharron Artis to attend the 2019                                 |              |                    |         |
|                 |                       | Board and Chapter training,                                      |              |                    |         |
|                 |                       | Rebuilding shattered lives of                                    |              |                    |         |
|                 |                       | survivors and co-worker affected                                 |              |                    |         |
|                 |                       | by line of duty deaths. The Officer                              |              |                    |         |
|                 | Metropolitan          | will benefit greatly from this                                   |              |                    |         |
|                 | Police                | training as it will build a solid                                |              |                    |         |
|                 | Department            | foundation and knowledge base                                    |              | Concerns of Police |         |
| 6/6/2019        | (MPD)                 | on this subject.   | In-Kind      | Survivors          | \$1,000 |
| 0/0/2019        | (MI D)                | ,  | III-KIIIU    | 3u1 v1v013         | \$1,000 |
|                 |                       | QuickBase has agreed to pay for Ms. Lindsey Parker's airfare and |              |                    |         |
|                 |                       |  |              |                    |         |
|                 |                       | hotel accommodations. Miami                                      |              |                    |         |
|                 |                       | Beach, FL on June 10th 11th,                                     |              |                    |         |
|                 |                       | 2019Ms. Parker is the only public                                |              |                    |         |
|                 |                       | sector CTO participating on this                                 |              |                    |         |
|                 | Office of Chief       | panel along with three (3) other                                 |              |                    |         |
|                 | Technology            | Chief Information Officers (CIOs)                                |              |                    |         |
| 6/6/2019        | Officer (OCTO)        | from the private sector.   | In-Kind      | QuickBase          | \$850   |
|                 |                       | The donor agrees to provide                                      |              |                    |         |
|                 |                       | software, services and support to                                |              |                    |         |
|                 |                       | be used to test a customer                                       |              |                    |         |
|                 |                       | relationship management (CRM)                                    |              |                    |         |
|                 |                       | solution in an internal and                                      |              |                    |         |
|                 |                       | external beta format, including                                  |              |                    |         |
|                 | Department of         | hosting and ensuring continued                                   |              |                    |         |
|                 | Consumer and          | access to and use of the   |              |                    |         |
|                 | Regulatory            | components of the system and any                                 |              |                    |         |
| 6/7/2019        | Affairs (DCRA)        | 3rd party connections.   | Other        | Kustomer, Inc.     | \$8,000 |
| 0,,,2017        | mans (Doint)          | ora party connections.   | 3 11101      | Ash Center for     | φο,σσσ  |
|                 | Executive Office      | Roundtrip flights and one night's                                |              | Democratic         |         |
|                 |                       |  |              | Governance and     |         |
| 6/7/2019        | of the Mayor<br>(EOM) | hotel stay for the Mayor and her<br>Chief of Staff.              | In-Kind      | Innovation         | \$1,500 |
| 0/7/2019        | (EOM)                 | Cost is to cover costs (flight,                                  | III-KIIIU    | IIIIOvation        | \$1,500 |
|                 |                       |  |              |                    |         |
|                 | D                     | lodging, per diem and ground) for                                |              | 37 1 4 1           |         |
|                 | Department of         | DHCF staff member Colleen  |              | National Academy   |         |
| 6 /4 0 /0 0 4 0 | Health Care           | Sonosky to travel to Jacksonville,                               | ,            | for State Health   | 44.000  |
| 6/10/2019       | Finance (DHCF)        | FL on August 15 - 17, 2019                                       | In-Kind      | Policy (NASHP)     | \$1,000 |
|                 |                       | Attendance to the 2019   |              |                    |         |
|                 |                       | Roundtable-Equity First:   |              |                    |         |
|                 |                       | Strengthening an Equity Agenda                                   |              |                    |         |
|                 |                       | for State Early Childhood  |              |                    |         |
|                 |                       | Education Policy.  |              |                    |         |
|                 | Office of the         |  |              |                    |         |
|                 | State                 | Estimated Value – \$3,600.00                                     |              |                    |         |
|                 | Superintendent        | Start Date - June 25 2019  |              | Third Sector New   |         |
|                 | of Education          | End Date – June 27, 2019   |              | England (BUILD),   |         |
| 6/10/2019       | (OSSE)                |  | Financial    | Inc.               | \$3,600 |
| ,,              | , ,                   | Chairman Willie Phillips was                                     |              |                    | +3,000  |
|                 |                       | selected as a member of the                                      |              |                    |         |
|                 |                       | Leadership Greater Washington's                                  |              |                    |         |
|                 |                       | 1 0  |              |                    |         |
|                 |                       | Signature Program 2020 Class.                                    |              |                    |         |
|                 |                       | The Leadership Greater   |              |                    |         |
|                 |                       | Washington is providing a \$2500                                 |              |                    |         |
|                 |                       | scholarship to help defray the cost                              |              |                    |         |
|                 |                       | associated with participation in                                 |              |                    |         |
|                 |                       | the Signature Program. The                                       |              |                    |         |
|                 |                       | Signature Program is an intense                                  |              |                    |         |
|                 |                       | 10-month program (Sept 2019                                      |              |                    |         |
|                 |                       | through June 2020) that exposes                                  |              |                    |         |
|                 | Public Service        | professionals to regional civic                                  |              | Leadership         |         |
|                 | Commission            | issues through education,  |              | Greater            |         |
| 6/10/2019       | (PSC)                 | connection and knowledge   | In-Kind      | Washington         | \$2,500 |
|                 |                       |  |              |                    |         |









|           |                | VOLUNTEERISM AND   | PARTNERSHIPS | 1                  |             |
|-----------|----------------|--|--------------|--------------------|-------------|
|           |                | sharing. Each year,  |              |                    |             |
|           |                | approximately 60 leaders are                                       |              |                    |             |
|           |                | competitively selected to  |              |                    |             |
|           |                | represent the professional and                                     |              |                    |             |
|           |                | individual diversity of the Greater                                |              |                    |             |
|           |                | Washington region as the LGW                                       |              |                    |             |
|           |                | Signature Class. Participants hail                                 |              |                    |             |
|           |                | from a variety of professional                                     |              |                    |             |
|           |                | sectors including nonprofit,                                       |              |                    |             |
|           |                | corporate, government, and small-                                  |              |                    |             |
|           |                | and large-business   |              |                    |             |
|           |                | entrepreneurship.  |              |                    |             |
|           |                |  |              |                    |             |
|           |                | m raw a  |              |                    |             |
|           |                | The LGW's Signature Program  |              |                    |             |
|           |                | benefits participants by providing                                 |              |                    |             |
|           |                | an opportunity for Greater   |              |                    |             |
|           |                | Washington's most influential                                      |              |                    |             |
|           |                | change makers and leaders to                                       |              |                    |             |
|           |                | come together and unite for a                                      |              |                    |             |
|           |                | greater purpose around   |              |                    |             |
|           |                | community issues with a dynamic group of their peers, and identify |              |                    |             |
|           |                | challenges in the region.  |              |                    |             |
|           |                | Participation in this program will                                 |              |                    |             |
|           |                | expose Chairman Phillips to  |              |                    |             |
|           |                | regional issues that affect the                                    |              |                    |             |
|           |                | stakeholders that are affected by                                  |              |                    |             |
|           |                | the decisions of the Commission's                                  |              |                    |             |
|           |                | regulatory authority.  |              |                    |             |
|           |                |  |              |                    |             |
|           |                | Code 3 association will host and                                   |              |                    |             |
|           |                | sponsor an awards banquet for                                      |              |                    |             |
|           | Metropolitan   | the 7th District. This will be an                                  |              |                    |             |
|           | Police         | event to recognize Police officers                                 |              |                    |             |
|           | Department     | for a Job well done in that Police                                 |              |                    |             |
| 6/11/2019 | (MPD)          | District.  | In-Kind      | Code 3 Association | \$4,365     |
|           | Department of  |  |              |                    |             |
|           | Parks and      | \$6,370.02 volunteer donated                                       |              | Rebuilding         |             |
|           | Recreation     | time/labor and \$9,927.44  |              | Together DC        |             |
| 6/12/2019 | (DPR)          | donated cost of material.  | Other        | Alexandria         | \$16,297.46 |
|           |                | "(1) Lodging cost (\$278.90) for                                   |              |                    |             |
|           |                | Tehani Collazo to attend 11/2/18                                   |              |                    |             |
|           |                | Pre-K event in New York City                                       |              |                    |             |
|           |                | (1) Lodging goot (#272 17) f                                       |              |                    |             |
|           |                | (1) Lodging cost (\$273.17) for                                    |              |                    |             |
|           |                | Renata Claros to attend 11/2/18                                    |              |                    |             |
|           |                | Pre-K event in New York City                                       |              |                    |             |
|           |                | (1) Train fare (\$123.00) for                                      |              |                    |             |
|           |                | Renata Claros to attend 11/2/18                                    |              |                    |             |
|           |                | Pre-K event in New York City                                       |              |                    |             |
|           |                | 112 II C. C. C. III IVOV TOTA GICY                                 |              |                    |             |
|           |                | (1) Train fare (\$181.00) for Alaina                               |              |                    |             |
|           | DC Public      | Smith to attend 11/2/18 Pre-K                                      |              | Fund for Public    |             |
| 6/13/2019 | Schools (DCPS) | event in New York City "   | Financial    | Schools            | \$856.07    |
| , ,       | DC Public      | ,  |              |                    |             |
| 6/13/2019 | Schools (DCPS) | 2006 Volkswagen Passat   | In-Kind      | Self               | \$3,000     |
|           |                | The donation is a 3-month pilot of                                 | -            |                    |             |
|           |                | a camera system (2 cameras) to be                                  |              |                    |             |
|           |                | installed adjacent to the bus lanes                                |              |                    |             |
|           | Department of  | on Georgia Avenue. Verra   |              |                    |             |
|           | Transportation | Mobility, the vendor, will monitor                                 |              |                    |             |
| 6/13/2019 | (DDOT)         | and provide DDOT weekly data on                                    | In-Kind      | Verra Mobility     | \$19,800    |









|                                     | 1   | VOLUNTEERISM AND   | PARTNERSHIPS    |  |  |
|-------------------------------------|---|--|-----------------|--|--|
|                                     |   | how many unauthorized vehicles   |                 |  |  |
|                                     |   | are using the bus lanes while the  |                 |  |  |
|                                     |   | lanes are in operation.  |                 |  |  |
|                                     | Department of   |  |                 |  |  |
|                                     | Housing and   | The donation is for the cost of a  |                 |  |  |
|                                     | Community   | one night stay in the conference   |                 | New York                                 |  |
|                                     | Development   | hotel for panel participants for   |                 | University School                        |  |
| 6/17/2019                           | (DHCD)  | approximately \$259.00   | Financial       | of Law                                   | \$259                                      |
|                                     |   | Travel, lodging, and meals   |                 |  |  |
|                                     | DC Public   | necessary for attendance to the  |                 | CityBridge                               |  |
| 6/19/2019                           | Schools (DCPS)  | CEMETS Summer Institute.   | In-Kind         | Education                                | \$18,369.77                                |
| •                                   |   | NASPO agrees to make a donation  |                 |  |  |
|                                     |   | to the Office of Contracting and   |                 |  |  |
|                                     |   | Procurement for an Intern. The   |                 |  |  |
|                                     |   | intern will assist OCP with  |                 |  |  |
|                                     | Office of   | procurement matters The  |                 |  |  |
|                                     | Contracting and   | donation is being given freely   |                 |  |  |
|                                     | Procurement   | without any expectation of special   |                 |  |  |
| 5/19/2019                           | (OCP)   | treatment by the government.   | Other           | NASPO                                    | \$17,000                                   |
| 3/17/2017                           | (001)   | The donation will cover travel   | Ctilei          | Wisi o                                   | Ψ17,000                                    |
|                                     |   | from Dulles Airport to Dar es  |                 |  |  |
|                                     |   | Salaam, Tanzania. 7/21-  |                 | National                                 |  |
|                                     | Office of the   |  |                 |  |  |
|                                     |   | /7/27/19. The donation will also   |                 | Association of                           |  |
| (110 /2010                          | People's Counsel  | cover hotel's costs from 7/22-   | 1 17: 1         | Regulators Utility                       | ¢5 000                                     |
| 5/19/2019                           | (OPC)   | 7/26/19  | In-Kind         | Commissions                              | \$5,000                                    |
|                                     |   | "USHP-19127-1-A is a R-410A  |                 |  |  |
|                                     |   | Convertible Air Handler, 3 Ton,  |                 |  |  |
|                                     |   | Single Stage, 208-230/1/60hz,  |                 |  |  |
|                                     |   | manufactured by Trane  |                 |  |  |
|                                     |   |  |                 |  |  |
|                                     |   | USHP-19103-1-A is a Heat Pump  |                 |  |  |
|                                     |   | Condenser, 3 Ton, 19 SEER,   |                 |  |  |
|                                     |   | 208/230V, Single Phase   |                 |  |  |
|                                     |   |  |                 |  |  |
|                                     |   | USHP-19103-1-A is a R-410A   |                 |  |  |
|                                     |   | Cased Horizontal Multipoise Coil,  |                 |  |  |
|                                     |   | 3 Ton, 36,000 BTU  |                 |  |  |
|                                     |   |  |                 |  |  |
|                                     |   | USHP-19103-1-A is a 80% AFUE,  |                 | Air-Conditioning,                        |  |
|                                     |   | Two Stage Gas Furnace, 80,000  |                 | Heating, and                             |  |
|                                     | DC Public   | BTU, Variable Speed,   |                 | Refrigeration                            |  |
| 6/20/2019                           | Schools (DCPS)  | Upflow/Horizontal  | In-Kind         | Institute                                | \$9,647.28                                 |
| , = = , = = = =                     | (2 2 2 2 )  | Backpacks filled with school   |                 |  | 41,011.11                                  |
|                                     |   |  |                 |  |  |
| 6/20/2019                           | L DC Public   | supplies for elementary middle   |                 |  |  |
| 6/20/2019                           | DC Public   | supplies for elementary, middle  | In-Kind         | Apprio Inc                               | \$5,000                                    |
| 3/20/2013                           | DC Public<br>Schools (DCPS)   | and high school kids   | In-Kind         | Apprio, Inc.                             | \$5,000                                    |
| 3/20/2017                           |   | and high school kids The donor will provide bus  | In-Kind         | Apprio, Inc.                             | \$5,000                                    |
| 0/20/2015                           | Schools (DCPS)  | and high school kids The donor will provide bus transportation for trips that  | In-Kind         |  | \$5,000                                    |
|                                     | Schools (DCPS)  DC Public   | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be  |                 | Transcend                                |  |
|                                     | Schools (DCPS)  DC Public Schools (DCPS)  | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in.  | In-Kind         |  |  |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public  | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school  | In-Kind         | Transcend<br>Academy                     | \$1,300                                    |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)                                | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies   |                 | Transcend                                | \$1,300                                    |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to  | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$1,300<br>\$600                           |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)                                | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace  | In-Kind         | Transcend<br>Academy                     | \$1,300<br>\$600                           |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace Professional landscape   | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$1,300<br>\$600                           |
| 5/20/2019<br>5/20/2019              | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace  | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$1,300<br>\$600                           |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace Professional landscape   | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$1,300<br>\$600                           |
| 5/20/2019<br>5/20/2019              | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace Professional landscape architecture plans for 1) revision  | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$1,300<br>\$600                           |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace Professional landscape architecture plans for 1) revision of 2009 master plan to include   | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$1,300<br>\$600                           |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace Professional landscape architecture plans for 1) revision of 2009 master plan to include additional landscape plantings,                                   | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$1,300<br>\$600                           |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace Professional landscape architecture plans for 1) revision of 2009 master plan to include additional landscape plantings, removal of obsolete elements, and | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$1,300<br>\$600                           |
| 6/20/2019                           | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace Professional landscape architecture plans for 1) revision of 2009 master plan to include additional landscape plantings,                                   | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$5,000<br>\$1,300<br>\$600<br>\$1,054,680 |
| 6/20/2019<br>6/20/2019<br>6/20/2019 | DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS)<br>DC Public<br>Schools (DCPS) | and high school kids The donor will provide bus transportation for trips that students at Ballou STAY will be participating in. 20 backpacks filled with school supplies 11,000 1 year subscriptions to Headspace Professional landscape architecture plans for 1) revision of 2009 master plan to include additional landscape plantings, removal of obsolete elements, and | In-Kind In-Kind | Transcend<br>Academy<br>MBL Technologies | \$1,300<br>\$600                           |









|             |                              | VOLUNTEERISM AND  | PARTNERSHIPS |                            |                       |
|-------------|------------------------------|---|--------------|----------------------------|-----------------------|
|             | Metropolitan                 | The donation of 14 Mystics  |              |                            |                       |
|             | Police                       | Tickets and two parking passes.   |              |                            |                       |
|             | Department                   | To be used for MPD's approved   |              | Washington D C             |                       |
| 6/24/2019   | (MPD)                        | incentive program   | In-Kind      | Police Foundation          | \$218                 |
| -//         | ()                           | Ten "Welcome Home" bags per   |              |                            | 7                     |
|             |                              | month. The small backpacks will   |              |                            |                       |
|             |                              |   |              |                            |                       |
|             |                              | be filled with the following: Metro   |              |                            |                       |
|             |                              | card voucher (redeemable at   |              |                            |                       |
|             |                              | CFLS), water bottle &snacks,  |              |                            |                       |
|             |                              | feminine hygiene products, soap,  |              |                            |                       |
|             |                              | shampoo, poncho and flyers  |              |                            |                       |
|             | Department of                | linking to support services such as   |              | Community                  |                       |
|             | Corrections                  | GED, employment assistance,   |              | Family Life                |                       |
| C /25 /2010 |                              |   | T 77' 1      | ,                          | ¢1 F00                |
| 6/25/2019   | (DOC)                        | parenting   | In-Kind      | Services                   | \$1,500               |
|             |                              |   |              | Int'l. Asso. of            |                       |
|             | Department of                | 50,000 unexpired Durex  |              | Providers of AIDS          |                       |
| 6/25/2019   | Health (DOH)                 | condoms   | In-Kind      | Care                       | \$7,172               |
| -//         |                              | To provide 3 nights of lodging for  |              |                            | <del>+ · /- · -</del> |
|             |                              |   |              |                            |                       |
|             |                              | Felicia West to attend the Mid  |              |                            |                       |
|             |                              | Atlantic Conference of Regulatory   |              |                            |                       |
|             |                              | Utility Commissioners Annual  |              |                            |                       |
|             |                              | Educational Conference to be held   |              |                            |                       |
|             |                              | from June 23-26, 2019 in Hot  |              |                            |                       |
|             |                              | Springs, VA. The Mid-Atlantic   |              |                            |                       |
|             |                              | Conference of Regulatory Utilities  |              |                            |                       |
|             |                              |   |              |                            |                       |
|             |                              | Commissioners (MACRUC) was  |              |                            |                       |
|             |                              | organized to promote the  |              |                            |                       |
|             |                              | advancement of public utility   |              |                            |                       |
|             |                              | regulation and the related  |              |                            |                       |
|             |                              | regulatory, legislative, and policy   |              |                            |                       |
|             |                              | interests of MACRUC membership,   |              |                            |                       |
|             |                              | consistent with MACRUC member   |              |                            |                       |
|             |                              |   |              |                            |                       |
|             |                              | state public utility commissions.   |              |                            |                       |
|             |                              | The DC Public Service Commission  |              |                            |                       |
|             |                              | is a member of MACRUC. The  |              |                            |                       |
|             |                              | workshops and sessions provide  |              |                            |                       |
|             |                              | training directly related to the  |              |                            |                       |
|             |                              | staff duties regarding regulation   |              | Mid Atlantic               |                       |
|             | Public Service               |   |              |                            |                       |
|             |                              | of natural gas, electricity and   |              | Association of             |                       |
|             | Commission                   | telecommunications providers in   |              | Regulatory Utility         |                       |
| 6/25/2019   | (PSC)                        | the District of Columbia.   | Other        | Commissioners              | \$1,000               |
|             |                              | To provide 3 nights of lodging in-  |              |                            |                       |
|             |                              | kind and reimburse  |              |                            |                       |
|             |                              | transportation expenses for   |              |                            |                       |
|             |                              | Chairman Willie Phillips to   |              |                            |                       |
|             |                              | •   |              |                            |                       |
|             |                              | participate in National Association   |              |                            |                       |
|             |                              | of Regulatory Utility   |              |                            |                       |
|             |                              | Commissioners Board Meeting,  |              |                            |                       |
|             |                              | during the NARUC Policy Summit  |              |                            |                       |
|             |                              | to be held in Indianapolis, IN from   |              |                            |                       |
|             |                              | July 21 – 24, 2019. NARUC is a  |              |                            |                       |
|             |                              | non-profit organization dedicated   |              |                            |                       |
|             |                              |   |              |                            |                       |
|             |                              | to representing the State public  |              |                            |                       |
|             |                              | service commissions who regulate  |              |                            |                       |
|             |                              | utilities that provide essential  |              |                            |                       |
|             |                              | services such as energy,  |              |                            |                       |
|             |                              |   |              |                            |                       |
|             |                              | telecommunications, water, and  |              |                            |                       |
|             |                              | telecommunications, water, and  |              |                            |                       |
|             |                              | transportation. Participation in  |              |                            |                       |
|             |                              | transportation. Participation in this meeting is in fulfillment of the  |              |                            |                       |
|             |                              | transportation. Participation in<br>this meeting is in fulfillment of the<br>statutory provisions of D.C. Law                                   |              |                            |                       |
|             |                              | transportation. Participation in this meeting is in fulfillment of the  |              | National                   |                       |
|             | Public Service               | transportation. Participation in<br>this meeting is in fulfillment of the<br>statutory provisions of D.C. Law                                   |              | National<br>Association of |                       |
|             | Public Service<br>Commission | transportation. Participation in<br>this meeting is in fulfillment of the<br>statutory provisions of D.C. Law<br>13-107, the Retail Competition |              |                            |                       |









| VOLUNTEERISM AND PARTNERSHIPS   |           |
|---|-----------|
| Commission is authorized to   |           |
| participate in any meetings   |           |
| convened or organizations formed  |           |
| for the purpose of monitoring and   |           |
| preventing the acquisition or   |           |
| exercise of market power in the   |           |
|   |           |
| regional transmission system  |           |
| serving the District of Columbia.   |           |
| (2) The Commission is authorized  |           |
| to enter into an agreement with   |           |
| state regulatory agencies,  |           |
| independent system operators,   |           |
| and other parties for the purpose   |           |
| of monitoring and preventing the  |           |
| acquisition or exercise of market   |           |
| power in the regional   |           |
|   |           |
| transmission system serving the   |           |
| District of Columbia. Chairman  |           |
| Phillips represents DC on the   |           |
| NARUC Board and attends the   |           |
| quarterly meetings as a part of her   |           |
| overall duties as the   |           |
| representative.   |           |
| Airfare, hotel, meals and taxi/Uber   |           |
|   |           |
| costs are covered so that Attorney  |           |
| General Karl A. Racine may  |           |
| participate in the Conference of  |           |
| Western Attorneys General   |           |
| African Alliance program held   |           |
| Office of during the Nat'l Association of Conference of   |           |
| Attorney Black Prosecutors meeting in Western Attorneys   |           |
| 6/26/2019 General (OAG) Atlanta, GA on July 15, 2019. In-Kind General   | \$1,300   |
| There will be no registration fee   | Ψ1,500    |
| for the GED Administrator™ and  |           |
|   |           |
| the State Director of Adult   |           |
| Education in jurisdictions where  |           |
| state rules permit. All attendees   |           |
| are required to register for the  |           |
| conference to reserve their space.  |           |
|   |           |
|   |           |
|   |           |
| Each registration will include two  |           |
| breakfasts, one lunch,  |           |
| Wednesday's evening reception   |           |
| and attendance at all conference  |           |
| events. Dinner is not included.   |           |
|   |           |
|   |           |
|   |           |
| Estimated Value – \$485.00 for  |           |
| Office of the each participant (Request is for  |           |
| State two people)   |           |
| Superintendent  |           |
| 1 07/24/2010 07/26/2010   |           |
| of Education , , , , , , , , , , , , , , , , , , ,  | ¢0.70     |
| 6/26/2019 (OSSE) In-Kind Service (GEDTS)  | \$970     |
| Georgetown Law Center will  |           |
| donate funds to the Office of   |           |
| Administrative Hearings for the   |           |
| District of Columbia to be used   |           |
| solely towards the salary paid by   |           |
| the District of Columbia to three of  |           |
|   |           |
| Office of   I the six ludicial Clerks The ludicial  |           |
| Office of the six Judicial Clerks. The Judicial Georgetown  Administrative Clerks selected through the  |           |
| Office of the six Judicial Clerks. The Judicial Georgetown Administrative Clerks selected through the University Law 6/28/2019 Hearings (OAH) Partnership Fellows Program to Financial Center | \$148,710 |









| 0,00,201) | (Hom)   | programo  | Total     | 7411043 2011013                        | \$4,953,198.51 |
|-----------|---|---|-----------|--|----------------|
| 6/30/2019 | Executive Office of the Mayor (EOM)               | Various drop of contributions to<br>support MOAPIA and Serve DC<br>programs   | In-Kind   | Various Donors                         | \$2,770.75     |
| 6/30/2019 | Department of<br>Human Services<br>(DHS)          | Various drop of contributions to<br>support health and human service<br>programs  | In-Kind   | Various Donors                         | \$92.50        |
| 6/30/2019 | Department of<br>Parks and<br>Recreation<br>(DPR) | Various drop off contributions to support recreation programs   | In-Kind   | Various Donors                         | \$1,453        |
| 6/30/2019 | DC Public<br>Schools (DCPS)                       | The donation provided support a slect set of school's high impact programs.   | Financial | DC Public<br>Education Fund<br>(DCPEF) | \$1,173,669.18 |
| 6/30/2019 | DC Public<br>Schools (DCPS)                       | The donation provided educational supplies and equipment to support DCPS' classroom projects  | In-Kind   | DonorsChoose.org                       | \$61,426.37    |
| 6/30/2019 | DC Public<br>Schools (DCPS)                       | Various drop off contributions to support school programs   | Other     | Various Donors                         | \$785          |
| 6/30/2019 | DC Water and<br>Sewer Authority<br>(WASA)         | description similar to that of a judicial clerk at a trial-level jurisdiction court. The Judicial Clerk shall be a 12 month term employee of the District of Columbia government.  The donation provided support the DC Water SPLASH Fund Program | Financial | Various Donors                         | \$18,099.88    |